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|--|--------------------|----------------------------|--|----------|--------------|--------------------|-------------------|
| DECLARATION FOR UTILITY OR   |                    | V OR                       |  |          | D-4031       | <u></u>            |                   |
| DESI   |                    |                            | First Named Inventor                               | r j      | Berstein     |                    | •                 |
| PATENT APPLICATION (37 CFR 1.63)   |                    | ı T                        | COMPLETE IF KNOWN                                  |          |              |                    |                   |
|  |                    | <u>L</u>                   | Application Number                                 |          |              |                    |                   |
| Declaration Submitted OR With Initial  Declaration Submitted after Initial Filing (surcharge   | Declaration        | on                         | Filing Date  |          |              | <u> </u>           |                   |
|  |                    | Art Unit                   |  |          |              |                    |                   |
| Filing (37 CFR 1.16 (e)) required)   |                    |                            | Examiner Name                                      |          |              |                    |                   |
| I hereby declare that:  Each inventor's residence, mailing address, and citizenship are as stated below next to their name.  |                    |                            |  |          |              |                    |                   |
| believe the inventor(s) named  |                    |                            |  |          |              | is claimed a       | and for           |
| which a patent is sought on the  | invention entit    | led:                       |  |          | <del></del>  |                    |                   |
| MODULAR PALLET   |                    |                            |  |          |              |                    |                   |
|  |                    |                            |  |          |              |                    |                   |
|  |                    |                            |  |          |              |                    |                   |
|  |                    | (Title of the              | Invention)   |          |              | -                  |                   |
| the specification of which   |                    | (Title Of the              | nivendon)  |          |              |                    |                   |
| is attached hereto   |                    |                            |  |          |              |                    |                   |
| is attached hereto   |                    |                            |  |          |              |                    |                   |
| OR   |                    |                            |  |          |              |                    |                   |
| was filed on (MM/DD/YYYY) as United States Application Number or PCT International   |                    |                            |  |          |              |                    |                   |
| Application Number   |                    | and was amende             | d on (MM/DD/YYY                                    | m [      |              | (if                | f applicable).    |
| I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as  |                    |                            |  |          |              |                    |                   |
| amended by any amendment specifically referred to above.   |                    |                            |  |          |              |                    |                   |
| I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56, including for continuation-in-part applications, material information which became available between the filing date of the prior application and the national or PCT international filing date of the continuation-in-part application.  |                    |                            |  |          |              |                    |                   |
| I hereby claim foreign priority benefits under 35 U.S.C. 119(a)-(d) or (f), or 365(b) of any foreign application(s) for patent, inventor's or plant breeder's rights certificate(s), or 365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent, inventor's or plant breeder's rights certificate(s), or any PCT international application having a filing date before that of the application on which priority is claimed. |                    |                            |  |          |              |                    |                   |
| Prior Foreign Application  | Country            | Foreign Filin<br>(MM/DD/Y) |  | Priori   |              | rtified Cop<br>Yes | y Attached?<br>No |
| Number(s)  | Country            | (MIMI) Y                   |  |          |              |                    |                   |
| Additional foreign applicat  | ion numbers ar     | re listed on a supp        | lemental priority da                               | ata shee | et PTO/SB/02 | B attached         | hereto.           |

[Page 1 of 2]

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## **DECLARATION** — Utility or Design Pat nt Application

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| NAME OF SOLE OR FIRST IN  | VENTOR:                      |        | etition ha | s been file        | ed for thi  | s unsign  | ned inventor           |
| Given Name<br>(first and middle [if any])   |                              |        |            |                    | Name        |           |                        |
| Inventor's<br>Signature   | A) C                         | du     | E (        |                    |             |           | Date<br>12-5-03        |
| Residence: City   | State                        |        | Country    |                    | 72          | Citizer   | nship                  |
| Marietta  | GA                           |        | US         |                    |             | us        |                        |
| Mailing Address 2563 Grayfield Court  |                              |        |            |                    |             |           |                        |
| City  | State                        |        |            | IP.                |             |           | Country                |
| Marietta  | GA                           |        | 3          | 0062               |             |           | US                     |
| NAME OF SECOND INVENTOR:  A petition has been filed for this unsigned inventor  |                              |        |            |                    |             |           |                        |
| Given Name<br>(first and middle [if any]) /<br>Jason  | $\bigcap$                    |        |            | Family<br>Walestin |             |           |                        |
| Inventor's<br>Signature   | Lass                         | ·      |            |                    |             |           | Date<br>12-5-03        |
| Residence: City   | State                        |        | Country    |                    | Citizenship |           |                        |
| Dallas  | GÁ V                         |        | US         |                    |             | US        |                        |
| Mailing Address<br>539 Fairview Drive   |                              |        |            |                    |             |           |                        |
| City  | State                        |        | ZIP        |                    | Count       | Country   |                        |
| Dallas  | GA                           |        | 30157 US   |                    | us          |           |                        |
| Additional inventors or a legal re  | presentative are being named | on the | supplement | al sheet(s) P      | TO/SB/02/   | A or O2LR | attached hereto.       |

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| <u> </u>  |                            | <del></del>                    | <del></del>                           |                 | **               | *****         |                   |
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| Trademan  | Office confrected the      | iewiui.                        |                                       |                 | <del></del>      |               |                   |
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| Tel   | ephone                     |                                |                                       | Fax             |                  |               |                   |
| I am the:   | applicant/Inventor.        |                                |                                       |                 |                  |               |                   |
| l —   |                            |                                | 0.0.74                                |                 |                  |               |                   |
| Assignee of record of the entire interest. See 37 CFR 3.71. Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96)  |                            |                                |                                       |                 |                  |               |                   |
|   |                            | SIGNATURE o                    | f Applicant or A                      | ssignee of R    | Record           | _             |                   |
| Name  | David Bemstein             |                                | //                                    | 1,              |                  |               |                   |
| Signature   |                            | i Sterk                        | 9///                                  | 1/2             |                  |               |                   |
| Date  | 12/5/03                    |                                |                                       |                 | Telephone        | 404-350-4870  |                   |
| NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below. |                            |                                |                                       |                 |                  |               |                   |
|   |                            |                                |                                       |                 |                  |               |                   |
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| Application Number     |                |  |
|------------------------|----------------|--|
| Filing Date            |                |  |
| First Named Inventor   | Bernstein      |  |
| Title                  | Modular Pallet |  |
| Art Unit               |                |  |
| Examiner Name          |                |  |
| Attorney Docket Number | D-4031         |  |

| I hereby appoint:  |                                      |  |  |  |  |  |
|--|--------------------------------------|--|--|--|--|--|
|  |                                      |  |  |  |  |  |
| Practitioners associated with the Customer Number:   | 26829                                |  |  |  |  |  |
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| Practitioner(s) named below:   |                                      |  |  |  |  |  |
| Name   | Registration Number                  |  |  |  |  |  |
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| Telephone  | Fax                                  |  |  |  |  |  |
| i am the: Applicant/Inventor.  |                                      |  |  |  |  |  |
| 1 <del></del>  | D 2 71                               |  |  |  |  |  |
| Assignee of record of the entire interest. See 37 CFI Statement under 37 CFR 3.73(b) is enclosed. (Form  | n PTO/SB/96)                         |  |  |  |  |  |
| SIGNATURE of Applicant or Assignee of Record   |                                      |  |  |  |  |  |
| Name Jason Walesh / /  |                                      |  |  |  |  |  |
| Signature WROW   |                                      |  |  |  |  |  |
| Date 12-5-0B   | Telephone 404-350-4852               |  |  |  |  |  |
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| *Total of 2 forms are submitted.   | *Total of 2 forms are submitted.     |  |  |  |  |  |

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